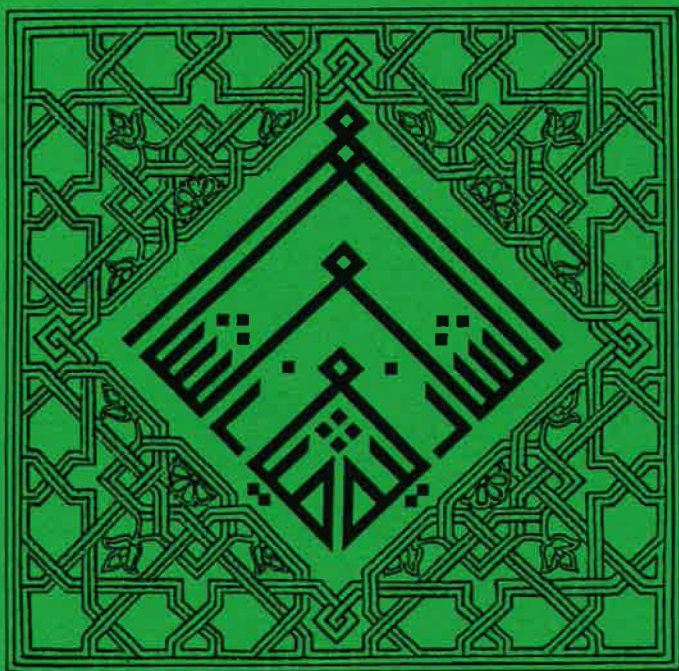


# *Hizbu-l-Luṭf*




للعارف بالله القطب  
الشيخ على أبي الحسن الشاذلي  
«قدس الله سره»

## *Orison of Tender Mercy*

*from the tongue of*

The Knower by Allāh, The Pivot,  
Shāykh ‘Alī Abū’-l-Ḥasan aṣḥ-Shādhḍhulī  
[May Allāh sanctify his Secret]

*On the occasion of:*  
  
Mawlid an-Nabi  
Columbia, South Carolina

14 Rabi‘ al-‘Awwal 1421  
17 June 2000

transliteration, translation, notes and charts

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Virginia, USA, North America

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allāh,  
The Universally Merciful, the Singularly Compassionate

We begin by thanking Allāh for the blessings of ʿIslām and we ask for the benedictions of Allāh ﷻ and peace upon our Liege-lord, Muḥammad ﷺ and upon his family and faithful companions until the end of time.

In this orison or *ḥizb* of the Folk of aṣḥ-Shādhḍulī there is a gathering of some of the prayers by which Allāh ﷻ has answered the Prophets ﷺ, peace be upon them all, and their Master, the Mercy to the worlds and the Seal of the Prophets, Muḥammad ﷺ, blessings of Allāh and peace be upon him.

These supplications [*daʿawāt*] are true worship of Allāh ﷻ. In them there is the pleasure of confiding in Him and the pleasure of being near Him. There is the pleasure of contentment from Allāh ﷻ and the pleasure of what Allāh ﷻ fulfills by answering and by mercies given for our belief.

The Messenger, ﷺ said, “Supplications [*daʿawāt*] are the very brains [*mukḥ*] of worship.”

From this understanding the Ṣūfīs built their system of invocation, which they call *ʿaḥzāb* [pl. of *ḥizb*]. By persistence and faithfulness in reciting them, and by what is contained in them of the Names of Allāh ﷻ and His Secrets, faith and belief rise up in the self.

bṔidḥni-llāh.



والله أعلم  
wa Allāhu ʿalim





# حِزْبُ اللَّطْفِ

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّ

ʾAʿUDḥU BI-LLĀHI MINA-Sh-ShAYṬĀNI-R-RAJĪM

I take refuge with Allāh from the accursed shayṭān.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMI-LLĀHI-R-RAḤMĀNI-R-RAḤĪM

In the Name of Allāh,  
The Universally Merciful, The Singularly Compassionate.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

AL-ḤAMDU-LI-LLĀHI RABBI-L-ʿĀLAMĪN

Praise to Allāh, Sustaining Lord of the Worlds,

الرَّحْمَنُ الرَّحِيمُ

AR-RAḤMĀNI-R-RAḤĪM

The Mercy Full, The Mercy Bestowing

مَلِكِ يَوْمِ الدِّينِ

MĀLIKI YAWMI-D-DĪN

Master of the Day of Requital.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

ʾIYYĀKA NAʿBUDU WA ʾIYYĀKA NAS TAʿĪN

To You our worship — to You our appeal.

أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

ʾIHDINĀ-Ṣ-ṢIRĀṬA-L-MUSTAQĪM

*Guide us on the Straight Path,*

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ  
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

ṢIRĀṬA-L-LADḥĪNĀ ʾANʿAMTA ʿALAYHIM  
GḥAYRI-L-MAGḥḌŪBĪ ʿALAYHIM WA LĀ-Ḍ-ḌĀĀLLĪN

*the Path of those upon whom You have bestowed blessings,  
not that of those upon whom is Your wrath or who are astray.*

{1:1-7}

اللَّهُمَّ اجْعَلْ أَفْضَلَ الصَّلَوَاتِ

ALLĀHUMMA-JâʿAL ʾAFḌALA-Ṣ-ṢALAWĀT

Oh Allāh, make the most excellent benedictions

وَأَنْمِ الْبَرَكَاتِ فِي كُلِّ الْأَوْقَاتِ عَلَى سَيِّدِنَا مُحَمَّدٍ

WA ʾANMA-L-BARAKĀTI FĪ KULLI-L-ʾAWQĀTI  
ʿALĀ SAYYĪDINĀ MUḤAMMAD

and increasing blessings in all times on our Liege-lord, Muḥammad ﷺ

أَكْمَلِ أَهْلَ الْأَرْضِينَ وَالسَّمَوَاتِ

ʾAKMALĪ ʾAHLI-L-ʾARADĪNA WA-S-SAMĀWĀT

the most perfect [of the] people of the earths and the heavens,

وَسَلِّمْ عَلَيْهِ يَا رَبَّنَا  
بِأَزْكَى التَّحِيَّاتِ فِي جَمِيعِ الْحَضَرَاتِ

WA SALLIM 'ALAYHI YĀ RABBANĀ  
BI-ʾAZKĀ-T-TAḤIYYĀTI FĪ JAMĪ'ī-L-ḤAḌARĀT

and send peace upon him, oh our Sustainer,  
through the purest of greetings in every gathering.

اَللّٰهُمَّ يَا مَنْ لَطْفُهُ بِخَلْقِهِ شَامِلٌ  
وَ خَيْرُهُ لِعَبْدِهِ وَاَصْلٌ  
لَّا تُخْرِجُنَا عَنْ دَائِرَةِ الْاَلْطَافِ وَ اَمْنًا مِنْ كُلِّ مَا نَخَافُ

ALLĀHUMMA YĀ MAN LUṬʾAFUHU BI-KḥALQIHI ShĀMILUŅW-  
WA KḥAYRUHU LI-'ABĀDIHI WĀSILUL-  
LĀ TUKḥRIJĀNĀ 'AN DĀ'IRATI-L-ʾALTĀFI  
WA ʾĀMMINNĀ MIN KULLI MĀ NAKḥĀF

Oh Allāh, Whose tender kindness to His creatures is all prevailing,  
and Whose goodness reaches His every worshipper,  
do not remove us from the circle of tender mercy,  
and secure us from all we fear.

وَ كُنْ لَنَا بِلُطْفِكَ الْخَفِيِّ وَالظَّاهِرِ

WA KUN LANĀ BI-LUṬʾAFIKA-L-KḥAFIYYI- WA-Ḍḥ-ḌḥĀHIR

And 'Be' for us in Your unseen and visible kindness.

يَا بَاطِنٌ • يَا ظَاهِرٌ • يَا لَطِيفٌ

YĀ BĀṬIN • YĀ ḌḥĀHIR • YĀ LAṬĪF

Oh Hidden • Oh Visible • Oh Tender Mercy

نَسْأَلُكَ وَقَايَةَ اللَّطْفِ فِي الْقَضَاءِ

NAS'ALUKA WIQ ĀYATA-L-LUṬĀFI FĪ-L-QADĀ'

We implore You for the Shield of Gentleness in the Divine Decrees

وَالْتَّسْلِيمَ مَعَ السَّلَامَةِ عِنْدَ نُزُولِهِ وَالرَّضَا

WA-T-TASLĪMA MA'Ā-S-SALĀMATI  
‘INDA NUZŪLIHI WA-R-RIDĀ

and [that] complete peace with submission and contentment  
accompany their descent.

اَللّٰهُمَّ اِنَّكَ اَنْتَ الْعَلِيْمُ بِمَا سَبَقَ  
فِي الْاَزَلِ فَحَفِّنَا بِلُطْفِكَ فِيمَا نَزَلَ

ALLĀHUMMA 'INNAKA 'ANTA-L-'ALĪMU BIMĀ-SABAQA  
FĪ-L-'AZALI FA-ḤUFFANĀ BI-LUṬĀFIKA FĪMĀ NAZAL

Oh Allāh, truly You are the All-Knowing  
in what is predestined in respect to eternity,  
so encompass us with Your Tender Mercy in what befalls us.

يَا لَطِيفًا لَمْ يَزَلْ

YĀ LATĪFAL-LAM YAZAL

Oh Tender Kindness that is eternally existant,

اَجْعَلْنَا فِي حِصْنِ التَّحَصُّنِ بِكَ

'AJĀ'ALNĀ FĪ ḤIṢNI-T-TAḤAṢṢUNI BIK

place us in the citadel of Your protection.

يَا أَوَّلُ يَا مَنْ إِلَيْهِ الْإِلْتِجَاءُ وَعَلَيْهِ الْمَعْوَلُ

YĀ ʾAWWALU

YĀ MAN ʾILAYHI-L-ʾILTIJĀʾU WA ʿALAYHI-L-MUʿAWWAL

Oh First,

Oh You with Whom refuge is sought and upon Whom trust is placed,

اللَّهُمَّ يَا مَنْ أَلْقَى خَلْقَهُ فِي بَحْرِ قَضَائِهِ  
وَحَكَمَ عَلَيْهِمْ بِحُكْمِ قَهْرِهِ وَأَبْتَلَاهُ

ALLĀHUMMA YĀ MAN ʾALQA KḥALQAHU FĪ BAḥRI QADĀʾIH  
WA ḤAKAMA ʿALAYHIM BI-ḤUKMI QAḤRIHI WA-BĀTILĀʾIH

oh Allāh, You are the One who has cast all creation  
into the Sea of His Judgement  
and judged them by the ordinance of constraint and tribulations.

أَجْعَلْنَا مِمَّنْ حُمِلَ فِي سَفِينَةِ النِّجَاةِ  
وَوُقِيَ مِنْ جَمِيعِ آفَاتِ

ʾAJġĀʿALNĀ MIMMAN ḤUMILA FĪ SAFĪNATI-N-NAJĀTI WA  
WUQIYĀ MIN JAMĪʿI-L-ʾĀFĀT

Make us to be from among those carried in the Ship of Safety,  
protected from all fragmentation.

إِلَهَنَا  
مَنْ رَعَتْهُ عَيْنُ عِنَايَتِكَ كَانَ مَلْطُوفًا بِهِ فِي التَّقْدِيرِ

ʾILĀHANĀ MAR-RAʿATHU ʿAYNU ʿINĀ YATIKA KĀNA  
MALṬUFAN BIHI FĪ-T-TAQĀDĪR

Our Allāh, whoever was protected by the Eye of Your Solicitude  
was sheltered by tender mercy in Your Decrees,

مَحْفُوظًا مَلْحُوظًا بِرِعَايَتِكَ

MAḤFŪḌḥAM MALḤŪḌḥAM BI-RI'ĀYATIK

safeguarded, watched over, in Your safekeeping.

يَا قَدِيرُ يَا سَمِيعُ يَا قَرِيبُ يَا مُجِيبَ الدُّعَاءِ

YĀ QADĪRU YĀ SĀMĪ'U YĀ QARĪBU YĀ MUJĪBA-D-DU'Ā

Oh Decreeer, Oh All-Hearing, Oh Near, Oh Responder to pleas,

أُرْعَنَا بِعَيْنِ رِعَايَتِكَ يَا خَيْرَ مَنْ رَعَى

ʾARʿANĀ BIʿAYNI RI'ĀYATIKA YĀ KHĀYRA MAR-RAʿA

protect us by the Eye of Your Protection, oh Best of Protectors.

إِلَهَنَا لُطْفُكَ الْخَفِيُّ الْلَطْفُ مِنْ أَنْ يُرَى

ʾILĀHANĀ LUṬḤFUKA-L-KḥAFIYYU ʾALṬAFU MIN ʾAY-YURĀ

Our Allāh, Your Unseen Tender Kindness  
is infinitely more subtle than what can be seen,

وَأَنْتَ الَّذِي لَطَفْتَ بِجَمِيعِ الْوَرَى

WA ʾANTA-L-LADḥĪ LAṬAFTA BI-JAMĪ' I-L-WARĀ

and You are the One who is tender to all beings.

حَجَبْتَ سَرِيَانَ سِرِّ لُطْفِكَ فِي الْأَكْوَانِ

ḤAJABḥ TASARAYĀNA SIRRI LUṬḤFIKA FĪ-L-ʾAKWĀN

You veiled the flow of Your Secret Tender Mercy in the universes;

فَلَا يَشْهَدُهُ إِلَّا أَهْلُ الْمَعْرِفَةِ وَالْعِيَانِ

FALĀ YASHHADUHU ʾILLĀ ʾAHLU-L-MAʿRIFATI WA-L-ʿIYĀN

none perceive it  
except the people of inner knowledge and the eyewitnesses.

فَلَمَّا شَهِدُوا سِرَّ سِرِّ لُطْفِكَ فِي كُلِّ شَيْءٍ

FALAMMĀ SHAHIDŪ SIRRA SIRRI LUṬʾAFIKA FĪ KULLI SHAYʾI

And when they saw the secret secret of Your Tender Mercy in all things,

أَمِنُوا بِهِ مِنْ سُوءِ كُلِّ شَيْءٍ

ʾAMINŪ BIHI MIN SŪʾI KULLI SHAYʾI

they were secured from the evil inherent in all things.

فَأَشْهَدْنَا سِرَّ هَذَا اللَّطْفِ الْوَاقِي  
مَادَامَ لُطْفِكَ الدَّائِمُ الْبَاقِي

FAʾASHHIDNĀ SIRRA HADḥĀ-L-LUṬʾAFI-L-WĀQĪ  
MĀDĀMA LUṬʾĀFUKA-D-DĀʾIMU-L-BĀQĪ

Cause us to witness the secret of this protective tender mercy  
perpetually and eternally.

إِلَهْنَا حُكْمُ مَشِيئَتِكَ فِي الْعَبِيدِ  
لَا تَرُدُّهُ هِمَّةٌ عَارِفٍ وَلَا مُرِيدٍ

ʾILĀHANĀ ḤUKMU MASHIʾĀTIKA FĪ-L-ʿABĪDI  
LĀ TARUDDUHU HIMMATU ʿĀRIFINW - WA LĀ MURĪDĀ

Oh our Allāh, Your judgement that You willed on Your worshippers  
cannot be rescinded by the zeal either of the knower or the seeker.

لَكِنْ فَتَحَتْ لَنَا أَبْوَابُ الطَّافِكِ الْخَفِيَّةِ  
الْمَانِعَةِ حُصُونَهَا مِنْ كُلِّ بَلِيَّةٍ

LĀKIN FATAHAT LANĀ 'ABĀWĀBU 'ALTĀFIKA-L-KHAFĪYYATI-  
L-MĀNĪ'ATI ḤUṢŪNAHĀ MIN KULLI BALĪYYAH

Yet open to us the doors of Your Hidden Infinite Tender Mercy  
that shields, and fortifies us, from every misfortune.

فَادْخُلْنَا بِفَضْلِكَ تِلْكَ الْحُصُونِ

FA'ADĀKHILNĀ BI-FADLIKA TILKA-L-ḤUṢŪN

Cause us to enter by Your Graciousness into those citadels,

يَا مَنْ يَقُولُ لِلشَّيْءِ كُنْ فَيَكُونُ

YĀ MA'NY-YAQŪLU LI-Shġ-ShġA.YIN.KUN FAYAKŪN

oh You, Who says to a thing, "BE, and it is".

إِلَهَنَا أَنْتَ اللَّطِيفُ بِعِبَادِكَ  
لَا سِيَّمَا بِأَهْلِ مَحَبَّتِكَ وَوِدَادِكَ

'ILĀHANĀ 'ANTA-L-LAṬĪFU BI'IBĀDIK  
LĀ SIYYAMĀ BI'AHLI MAḤABBATIKA WA WIDĀDIK

Oh our Allāh, You are tender with Your worshippers,  
especially the family of Your lovers and {those} dear to You.

فَبِأَهْلِ الْمَحَبَّةِ وَالْوِدَادِ خُصَّنَا بِلَطَائِفِ اللَّطْفِ

FABI'AHLI-L-MAḤABBATI WA-L-WIDĀDI  
KHUṢṢANĀ BI-LAṬĀ'IFI-L-LUṬĀF

So by the family of lovers and beloveds  
single us out for the most subtle tender kindness.



يَا لَطِيفُ يَا جَوَادُ

YĀ LATĪFU YĀ JAWĀDā

Oh Tender • Oh Generous

إِلَهَنَا اللَّطْفُ صِفَتُكَ وَالْأَلْفَافُ خُلُقُكَ

‘ILĀHANĀ-L-LUTĀFU ŞIFATUKA WA-L-‘ALTĀFU KḥULUQUK

Our Allāh,

‘The Tender’ is Your attribute, and infinite tenderness Your creation,

وَتَنْفِيزُ حُكْمِكَ عَلَى خَلْقِكَ حَقُّكَ

WA TANFĪDḥU ḤUKMIKA ‘ALĀ KḥALQIKA ḤAQQUK

and the carrying out of Your Judgement on Your creatures is Your Right.

وَرَأْفَةُ لُطْفِكَ بِالْمَخْلُوقِينَ تَمْنَعُ  
أَسْتِقْصَاءَ حَقِّكَ فِي الْعَالَمِينَ

WA RA‘FATU LUTĀFIKA BI-L-MAKḥLŪQĪNA  
TAMNA‘U-S-TIQĀŞĀ‘A ḤAQQIKA FĪ-L-‘ĀLAMĪN

But Your Gracious Tender Mercy to those creatures  
restrains that vengeance which is Your Right upon the worlds.

إِلَهَنَا لَطَفْتَ بِنَا قَبْلَ  
كَوْنِنَا وَنَحْنُ إِلَى اللَّطْفِ غَيْرُ مُحْتَاجِينَ

‘ILĀHANĀ LATĀFTA BINĀ QABĀLA  
KAWNINĀ WA NAḤNU ‘ILĀ-L-LUTĀFI GḥAYRU MUḤTĀJĪN

Oh our Allāh, You were tender with us  
before we existed when we had no need of kindness.

أَفْتَمْنَعُنَا مِنْهُ مَعَ الْحَاجَةِ لَهُ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ

ʾAFATAMNAʿUNĀ MINHU MAʿA-L-ḤĀJATI LAHU  
WA ʾANTA ʾARḤAMU-R-RĀḤIMĪN

Would you deprive us of it when we are in need  
and You are the Most Merciful of the Merciful?

حَاشَا لَطْفِكَ الْكَافِي وَ جُودِكَ الْوَافِي

HĀSHĀ LUṬʾAFIKA-L-KĀFĪ WA JŪDIKA-L-WĀFĪ

Far be it from Your Consummate Mercy and Your Perfect Generosity.

إِلَهَنَا لَطْفُكَ هُوَ حِفْظُكَ إِذَا رَعَيْتَ  
وَ حِفْظُكَ هُوَ لَطْفُكَ إِذَا وَقَيْتَ

ʾILĀHANĀ LUṬʾAFUKA HUWA ḤIFḌḥUKA ʾIDḥĀ RAʿAYTA  
WA ḤIFḌḥUKA HUWA LUṬʾAFUKA ʾIDḥĀ WAQAYT

Oh our Allāh, Your Tender Mercy is Your Protection  
and Your Protection is Your Tender Mercy at any time.

فَادْخُلْنَا سُرَادِقَاتِ لَطْفِكَ وَ أَضْرِبْ عَلَيْنَا أَسْوَارَ حِفْظِكَ

FAʾADKḥILNĀ SURĀDIQĀTI LUṬʾAFIKA  
WA-D-RIBĀ ʿALAYNĀ ʾASWĀRA ḤIFḌḥIK

So admit us into the tents of Your Tender Mercy  
and pitch for us the pavillions of Your Protection.

يَا لَطِيفُ يَا لَطِيفُ يَا لَطِيفُ

YĀ LAṬĪFU YĀ LAṬĪFU YĀ LAṬĪF

Oh Tender, Oh Subtle, Oh Kind.

أَسْأَلُكَ الْلُطْفَ أَبَدًا

ʾASʾALUKA-L-LUṬʾĀFA ʾABADĀ

We beseech Your Tender Mercy forever.

يَا حَفِيزُ يَا حَفِيزُ يَا حَفِيزُ

YĀ ḤAFĪḌḥU YĀ ḤAFĪḌḥU YĀ ḤAFĪḌḥ

Oh Preserver, Oh Protector, Oh Guardian.

قِنَا السُّوءَ وَشَرَّ الْعِدَا

QINA-S-SŪʾA WA ShARRA-L-ʿIDĀ

Shield us from torment and evil injustice.

يَا لَطِيفُ يَا لَطِيفُ يَا لَطِيفُ

YĀ LAṬĪFU YĀ LAṬĪFU YĀ LAṬĪF

Oh Tender, Oh Subtle, Oh Kind.

مَنْ لِعِبْدِكَ الْعَاجِزِ الْخَائِفِ الضَّعِيفِ

MAL-LI-ʿABĀDIKA-L-ʿĀJIZI-L-KḥĀʾIFI-D-ḌAʿĪF

Who will be for Your worshipper who is powerless, fearful [and] feeble?

اَللّٰهُمَّ كَمَا لَطَفْتَ بِي قَبْلَ سُؤَالِيْ وَ كَوْنِيْ

ALLĀHUMMA KAMĀ LAṬAFATA BĪ QABĀLA SUʾĀLĪ WA KAWNĪ

Oh Allāh, as You were kind to me before my asking and my forming,

كُنْ لِي لَا عَلَى يَا أَمْنِي وَ أَمَلِي وَ عَوْنِي

KUN LĪ LĀ ‘ALAYYA YĀ ‘AMNĪ WA ‘AMALĪ WA ‘AWNĪ

be for me [and] not against me,  
oh my Security and my Hope and my Support.

اللَّهُ لَطِيفٌ بَعْبَادَهُ  
يَرْزُقُ مَنْ يَشَاءُ وَ هُوَ الْقَوِيُّ الْعَزِيزُ

ALLĀHU LAṬĪFUM BI-‘IBĀDIHI  
YARZUQU MAŶY YAṢḥĀ‘U WA HUWA-L-QAWIYYU-L-‘AZĪZ  
[3x]

Allāh is tender to His worshippers,  
He provides as He wishes and He is The Strong, The Power Full.

أَنْسُنِي بِلُطْفِكَ يَا لَطِيفُ  
أَنْسَ الْخَائِفَ فِي حَالِ الْمَخِيفِ

‘ĀNISNĪ BI-LUṬĀFIKA YĀ LAṬĪF  
‘ANSA-L-KḥĀ‘IFA FĪ ḤĀLI-L-MAKḥĪF

Accompany me with Your Tender Gentleness, Oh Tender One.  
Be near to me, the fearful, in my state of dread.

تَأْنَسْتُ بِلُطْفِكَ يَا لَطِيفُ

TĀNASTU BI-LUṬĀFIKA YĀ LAṬĪF

I am brought close by Your Tender Mercy, Oh Tender One.

سَلِمْتُ بِلُطْفِكَ يَا لَطِيفُ

SALIMTU BI-LUṬĀFIKA YĀ LAṬĪF

I entered into safety through Your Tender Mercy, Oh Tender One.

أَمِنْتُ بِلُطْفِكَ يَا لَطِيفُ

ʿAMINTU BI-LUṬṬAFIKA YĀ LAṬĪF

I am safeguarded by Your Tender Mercy, Oh Tender One.

وَقِيتُ بِلُطْفِكَ أَلرَّدَى

WUQĪTU BI-LUṬṬAFIKA-R-RADĀ

I am protected by Your Tender Mercy from malicious evil.

تَحَصَّنْتُ بِلُطْفِكَ عَنِ الْأَعْدَاءِ

TAḤAṢṢANTU BI-LUṬṬAFIKA ʿAN AL-ʿAḌĀʾ

I am fortified by Your Tender Mercy from enemies.

يَا لَطِيفُ يَا لَطِيفُ يَا لَطِيفُ

YĀ LAṬĪFU YĀ LAṬĪFU YĀ LAṬĪF

Oh Tender, Oh Subtle, Oh Kind.

يَا حَفِيزُ يَا حَفِيزُ يَا حَفِيزُ

YĀ ḤAFĪḌḥU YĀ ḤAFĪḌḥU YĀ ḤAFĪḌḥ

Oh Preserver, Oh Protector, Oh Guardian.

وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ.  
بَلْ هُوَ قُرْءَانٌ مَجِيدٌ. فِي لَوْحٍ مَحْفُوظٍ

WA-LLĀHU MIŪW- WARĀĀʾ IHIM MUḤĪṬĀ •

BAL HU WA QURʾĀNUM-MAJĪDĀ • FĪ LAWHIM-MAḤFŪḌḥ

*And Allāh is behind them, all-encompassing.  
Ah, but it is a glorious Recital. In a guarded tablet.*

[85:20-22]

نَجَوْتُ مِنْ كُلِّ خَطْبٍ جَسِيمٍ بِقَوْلِ رَبِّي :

NAJAWTU MIN KULLI KHATĀBIN JASĪMI M- BI-QAWLI RABBĪ:

I am rescued from every great mishap by the Saying of my Lord:

وَلَا يَؤُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

WA LĀ YAʾŪDUHU ḤIFḌUHUMĀ  
WA HUWA-L-ʿALIYYU-L-ʿAḌḥĪM

*"He is never weary of preserving them  
and He is The Sublime, The Exalted"*

[2:255]

سَلِمْتُ مِنْ كُلِّ شَيْطَانٍ مَّارِدٍ  
وَكَفَيْتُ كُلَّ بَاغٍ وَحَاسِدٍ بِقَوْلِ رَبِّي :

SALIMTU MIN KULLI SHAYṬĀNIM-MĀRIDĀ  
WA KUḤFĪTU KULLI BĀGHĪN-WA ḤĀSIDIM BI-QAWLI RABBĪ:

I am secure from every rebellious shayṭān  
and I am spared [from] every coveting and envious being  
by the Saying of my Lord:

وَ حِفْظًا مِنْ كُلِّ شَيْطَانٍ مَّارِدٍ

[3x]

WA ḤIFḌHAM-MIN KULLI SHAYṬĀNIM-MĀRIDĀ

*and preserved from every rebellious shayṭān.*

[37:7]

وَكَفَيْتُ كُلَّ هَمٍّ فِي كُلِّ سَبِيلٍ بِقَوْلِ رَبِّي :

WA KUḤFĪTU KULLI HAMMIN FĪ KULLI SABĪLIM  
BI-QAWLI RABBĪ:

And I am spared every anxiety in every path by the Saying of my Lord:

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

ḤASBUNĀ-LLĀHU WA NIʿMA-L- WAKĪL

*Allāh is sufficient for us and a blessed Guardian.*  
[3:173]

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ الْحَيُّ الْقَيُّومُ ۖ

ALLĀHU LĀĀ ʾILĀHA ILLĀ HŪ • AL-ḤAYYU-L-QAYYŪM

*Allāh! No deity except He • The Ever Living, The Eternally Present.*

لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

LĀ TAʿKHUḌUḤU SINATUṆW-WA LĀ NAWM

*He is taken neither by slumber nor sleep.*

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۖ

LAHU MĀ FI-S-SAMĀW ĀTI WA MĀ FI-L-ʾARD

*To Him belongs all that is in the heavens and the earth.*

مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۖ

MAN DHĀ-L-LADHĪ YASHʿU ʿINDĀHU ʾILLĀ BI-IDḤNIH

*Who is there to intercede with Him save by His permission?*

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۖ

YAʿLAMU MĀ BAYNA ʾAYDĪHIM WA MĀ KHĀLFĀHUM

*He knows what is betwixt their hands and behind their backs*

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

WALĀ YUḤITŪNA BI-ShAY'IM-MIN 'ILMIHI 'ILLĀ BIMĀ ShĀĀ'

*and they encompass no thing from His Knowledge except what He wills.*

وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ

WASĪ'A KURSIYYUHU-S-SAMĀWĀTI WAL-ʿARD

*His Foundation is wider than the heavens and the earth,*

وَلَا يَؤُودُهُ حِفْظُهُمَا

WALĀ YA'ŪDUHU ḤIFḌUHUMĀ

*and He is not tired by their preservation*

وَهُوَ الْعَلِيُّ الْعَظِيمُ

WA HUWA-L-'ALIYYU-L-'ADḥĪM

*and He is The All High, The Sublime*  
[2:255]

لَا إِكْرَاهَ فِي الدِّينِ

LĀ 'IKRĀHA FI-D-DĪN

*No coercion in religion.*

قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ

QAT-T-TABAYYANA-R-RUSHḍU MINA-L-GḥAYY

*Hence, Right Guidance is clear from misguidance.*



فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنَ بِاللَّهِ فَقَدِ اسْتَمْسَكَ  
بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ

FAMAÑY-YAKFUR BI-Ṭ-ṬĀĠĥŪṬI WA YU' MIM-BI-LLĀHI-FA  
FAQADI-S-TAMSAKA BI-L-ṢURWATI-L-WŪṬĥQĀ LĀ-N-FIṢĀMA  
LAHĀ WA-LLĀHU SAMĪṢUN ṢALĪM

*Thus he who believes not in idols and does believe in Allāh  
has grasped the most firm reliable handhold that can never be broken,  
and Allāh is The Hearer, The Knower.*

[2:256]

اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا  
يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ

ALLĀHU WALIYYUL-LADĥĪNA ṢĀMANŪ  
YUKĥRIJUHUM MINA-Ḍĥ-ḌĥULUMĀTI ṢILA-N-NŪR

*Allāh is the Protecting Friend of the believers.  
He brings them out of the darkness to the Light,*

وَالَّذِينَ كَفَرُوا أَوْلِيَآؤُهُمُ الطَّاغُوتُ  
يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ

WA-L-LADĥĪNA KAFARŪ ṢAWLIYĀĀṢ UHUMU-Ṭ-ṬĀĠĥŪṬU  
YUKĥRIJŪNAHUM-MINA-N-NŪR ṢILA-Ḍĥ-ḌĥULUMĀT

*and for those who disbelieve, their protecting friends are idols  
that bring them out of the Light into the darkness.*

أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ  
ṢŪLĀĀṢ IKA ṢAṢĥĀBU-N-NĀR • HUM FĪHĀ KĥĀLIDŪN

*They are the companions of the Fire • They are in it forever*

[2:257]

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ

LAQADġ JĀĀ'AKUM RASŪLUM-MIN 'ANFUSIKUM

*Thus there has come to you a Messenger from yourselves.*

عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ

'AZĪZUN 'ALAYHI MĀ 'ANITTUM ḤARĪṢUN 'ALAYKUM

*Grievous to him is what afflicts you, anxious is he over you;*

بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ

BI-L-MU'MINĪNA RA'ŪFUR-R-RAḤĪM

*to the believers he is benevolent, compassionate.*

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ

FA'IN TAWALLAW FA-QUL  
ḤASBIYA-LLĀHU LĀĀ 'ILĀHA 'ILLĀ HŪ

*So if they turn away, say:*

*"Allāh is enough for me. There is no deity save Him.*

عَلَيْهِ تَوَكَّلْتُ

'ALAYHI TAWAKKALT

*On Him I depend,*

وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

WA HUWA RABBU-L-'ARṢI-L-'AḌḥĪM

*and He is the Lord of the Sublime Throne."*

[9:128-129]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMI-LLĀHI-R-RAḤMĀNI-R-RAḤĪM

*In the Name of Allāh  
The Universally Merciful, The Singularly Compassionate*

لِإِيْلَافِ قُرَيْشٍ

LI-ʾILĀFI QURAYSH

*For the protection of Quraysh,*

إِيْلَافِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ

ʾILĀFIHIM RIḤLATA-Sḥ-SḥITĀĀʾI WA-Ṣ-ṢAYF

*[and] their safe passage [in] the journey of winter and summer,*

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ

FAL YAʿBUDŪ RABBA HĀDḥĀ-L-BAYT

*thus they should worship the Lord of this House,*

الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ

ALLADḥĪ ʾATṭaʿAMAHUM MIN JŪʿIN

*Who has fed them in hunger*

وَأَمَّنَهُمْ مِنْ خَوْفٍ

WA ʾĀMANAHUM MIN KḥA WF

*and secured them from fear.*

[106:1-4]

اِكْتَفَيْتُ بِكَهَيَّعَ

ʾIKTAFAYTU BI-KĀĀĀF • HĀ • YĀ • ʿAYŪĪN • ṢĀĀĀWD

I am completed by *Kāāāf • Hā • Yā • ʿAyūīn • Ṣāāāwd*

وَ اَحْتَمَيْتُ بِحَمِّ عَسَقَ

WA-Ḥ-TAMAYTU BI-ḤA • MĪŪM • ʿAYŪĪN • SĪŪN • QĀĀĀF

I am protected by *Ḥā • Mīūm • ʿAyūīn • Sīūn • Qāāāf*

قَوْلُهُ الْحَقُّ وَلَهُ الْمُلْكُ

QAWLUHU-L-ḤAQQU WA LAHU-L-MULK

He, who is The Truth, said, and His is The Ultimate Sovereignty:

• سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ •  
• سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ •  
• سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ •

- SALĀMUN QAWLAM-MIR-RABBIR-RAḤĪM •
- SALĀMUN QAWLAM-MIR-RABBIR-RAḤĪM •
- SALĀMUN QAWLAM-MIR-RABBIR-RAḤĪM •

*Peace! The Word from the Lord of Compassionate Mercy.*

[36:58]

• اَحُونُ • قَافُ • اَدُمُ • حُمُ • هَاءُ • اَمِينُ •

- AḤŪNUN • QĀFUN • ʾADUMMA •
- ḤUMMA • HĀĀʾUN • ʾĀĀMĪNUN •

[words from the Dwellers of the Gardens of the Jabarūt]

اَللّٰهُمَّ بِحَقِّ هَذِهِ الْاَسْرَارِ قِنَا اَلشَّرَّ وَالْاَشْرَارَ

ALLĀHUMMA BI-ḤAQQI HADḥIHI-L-ʾASRĀRI  
QINĀ-Sh-ShARRA WA-L-ʾASHRĀR

Oh Allāh, by the Truth of these secrets,  
protect us from evil and the evil doers,

وَ كُلِّ مَا اَنْتَ خَالِقُهُ مِنَ الْاَكْدَارِ

WA KULLA MĀ ʾANTA KḥĀLIQUHU MINA-L-ʾAKDĀR

and all that which You created of agitation and disturbance.

قُلْ مَنْ يَكْلُوْكُمْ بِاللَّيْلِ وَالنَّهَارِ

QUL MAʾNY- ʾYAKLAʾUKUM BI-L-LAYLI WA-N-NAHĀR

Say: "Who watches out over you by night and by day?"  
[21:42]

اَللّٰهُمَّ بِحَقِّ كِلَا ءَةِ رَحْمٰنِيَّتِكَ اَكْلٰنَا

ALLĀHUMMA  
BI-ḤAQQI KILAʾATI RAḥMĀNIY YATIKA-K-LAʾNĀ

Oh Allāh, in the Unsleping Truth of Your Mercy watch over us!

وَلَا تَكِلْنَا اِلٰى اَنْفُسِنَا طَرْفَةَ عَيْنٍ  
وَلَا اَقْلَ مِنْ ذَلِكَ

WA LĀ TAKILNĀ ʾILĀ ʾANFUSINĀ ṬARFATA ʾAYNIŉW-  
WA LĀ ʾAQALLA MIN DḥĀLIK

And do not leave us to ourselves [for] a blink of an eye or less.

رَبِّ هَذَا ذُلُّ سُؤَالِي بِبَابِكَ  
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

RABBI HĀDhĀ DḥULLU SU'ĀLĪ BI-BĀBIKA  
WA LĀ ḤAWLA WA LĀ QUWWATA 'ILLĀ BIK

My Lord, this lowly beggar is begging at Your door  
and there is neither power nor strength except with You.

سَيِّدِي لَا تُخْلِنِي مِنَ الرَّحْمَةِ وَالْأَمَانِ  
يَا حَنَّانُ يَا مَنَّانُ

SAYYĪDĪ LĀ TUKḥLINĪ MINA-R-RAḤMATI WA-L-'AMĀNĪ  
YĀ ḤANNĀNU YĀ MANNĀN

My Master, do not make me devoid of compassion and security.  
Oh Sympathetic, Oh Benign.

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ اَرْسَلْتَهُ اِمَامًا  
وَرَحْمَةً لِّلْعَالَمِيْنَ

ALLĀHUMMA ṢALLI 'ALĀ MAN 'ARSALTAHU  
'IMĀMAÑW-WA RAḤMATAL-LI-L-'ĀLAMĪN

Oh Allāh, Benedictions on him whom You sent  
as a Leader and a Mercy to all the worlds,

سَيِّدِنَا وَشَفِيعَنَا وَحَبِيبَنَا مُحَمَّدٍ  
خَاتَمَ النَّبِيِّينَ

SAYYĪDINĀ WA ShAFĪ'INĀ WA ḤABĪBINĀ MUḤAMMAD  
• KḥĀTAMI-N-NABĪYYĪN •

Our Leige-lord, Intercessor and Beloved Muḥammad ﷺ,  
Seal of the Prophets.

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ وَعَلَى آلِهِ

ṢALLA-LLĀHU ‘ALAYHI WA SALLAM WA ‘ALĀ ĀĀLIHI

Benedictions of Allāh upon him and peace, and upon his family,

وَصَحْبِهِ وَالتَّابِعِينَ  
وَعِبَادِ اللّٰهِ الصَّالِحِينَ

WA ṢAḤBIHI WA-T-TĀBI‘ĪNA  
WA ‘IBĀDI-LLĀHI-Ṣ-ṢĀLIḤĪN

and companions and their followers  
and the devout worshippers of Allāh,

بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ وَبِرَحْمَتِكَ  
يَا أَرْحَمَ الرَّحِمِينَ

BI-’IḤSĀNIN ‘ILA YAWMI-D-DĪNI WA BI-RAḤMATIKA  
YĀ-R-ḤAMA-R-RĀḤIMĪN

with pure goodness until the Day of Requital and with Your Mercy,  
oh Merciful Bestower of Mercy.

وَسَلَامٌ عَلَى الْمُرْسَلِينَ

WA SALĀMUN ‘ALA-L-MURSALĪN

Peace be upon the Messengers.

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

WA-L-ḤAMDU-LI-LAHI RABBI-L-‘ĀLAMĪN

Praise be to Allāh, the Lord Sustainer of all the worlds

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

WALĀ ḤAWLA WALĀ QUWWATA ʾILLĀ BI-LLĀHI-  
L-ʿALIYYĪ-L-ʿAḌḥĪM

There is no might or power other than with Allāh,  
The Most High, The Exalted.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ  
وَسَلَامٌ عَلَى الْمُرْسَلِينَ  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

SUBḤĀNA RABBIKA RABBI-L-ʿIZZATI ʿAMMĀ YĀṢIFŪN  
WA SALAMUN ʿALA -L-MURSALĪN  
WA-L-ḤAMDU LI-L-LĀHI RABBI-L-ʿĀLAMĪN

*Glorified be your Sustainer •  
the Lord of Glory and Mercy • beyond all which they attribute.  
And peace be upon the Messengers,  
and praise be to Allāh, Lord of all the worlds.*

[37:181-182]

Recite on each of your ten fingers.

Start with the little finger of the right hand & end with the thumb of the left hand.

اللَّهُ الرَّحْمَنُ

ALLĀHU-R-RAḤMĀN

[10x]

Allāh — The Mercy Full

Then read al-Fātiḥah five times.

The first time for the Prophet, blessings of Allāh and peace be upon him.

The second time for the People of his Household, peace be upon them.

The third time for your Ṣhaykh and all of the pure Ṣḥuyūkh of all the Turūq,

[Allāh sanctify their Secret.]

The fourth time for your own family.

The fifth time for all beings — past, present and future — on the Way to Allāh.

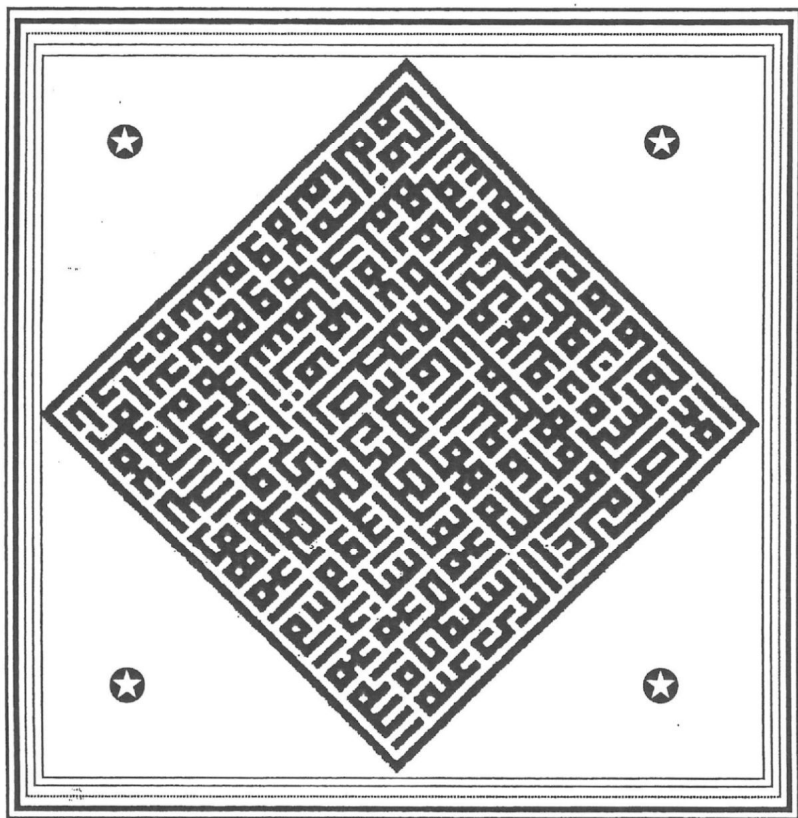


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# ʿĀyātu-l-Kursī

(2:255)

(see pp 15-17)



Abi Amāma ؓ narrated that the Messenger of Allāh ﷺ said, “The most magnificent Name of Allāh is sealed within the Verse of the Throne. Whoever calls by it—his prayers will surely be answered.” (Abū Dawūd ؒ)

“These two [*al-kursī wa-l-ʿarsh*] are two of the greatest doors (*bābayn*) to the Invisible World [*al-ghayb*]. They are themselves invisible, and intimately connected in the Invisible; the Kursī is the Hidden Door [*al-bābu-l-bāṭin*] that contains the Knowledge of How, of Existence, of Quantity, of Limit, of Where, of Volition and of the Attribute of Will; it also contains the Knowledge of Words, of Movements and of Immobility, as well as the Knowledge of the Return and of the Origin.”

(ʿImām Jaʿfar aṣ-Ṣādiq ؑ quoted by Ibn Bābuye, *Kitāb at-Tawḥīd*, Ch. 50)

Zamakḥshārī says, “The kursī is no more than an image that expresses the greatness of Allāh ﷻ. In reality [*ḥaqīqah*] there is neither a kursī nor an act of sitting nor any body sitting on it.” (Zamakḥshārī, I, p.385)

## ★ The Vowel Signs, their Names & Affect On Reading ★

AFFECT	SOUND	FORM	NAME	AFFECT	SOUND	FORM	NAME
2 counts	BĀ	بَ	Ālif	1 count	BA	بِ	Fathah
2 counts	BĀ	بِ	Dagger Ālif	1 count	BI	بُ	Kasrah
2 counts	BĀ	بِي	Reduced Ālif	1 count	BU	بُ	Dammah
don't read	NABA	نَبَا	Silent Ālif	No vowel sound	B	بْ	Sukūn
don't read	YARŌW	يَرَوْ	Guardian Ālif	Doubles letter sound	BBA,BBI BBU	بَبْ بَبِ بَبُ	Tashdīd
2,4,or 6 counts according to rules of tajwid	BĀĀ	بَا	Maddah	Adds 'an', 'un' or 'in' to end of any word	BAN,BIN BUN	بَابْ بَابِ بَابُ	Tanwīn
Indicated by:	Glottal Stop	أ   إ	Hamzah	A consonant & the '29th' letter	Glottal stop	هْ	Hamzah
Joins sound of two words	none	آ	Waṣlah	Ignore seat and read sign.	Glottal Stop	وْ	Hamzah

## ★ The 28 Letters and their Numerical Correspondences ★

١	٨	٧	٦	٥	٤	٣	٢	١
ط	ح	ز	و	هـ	د	ج	ب	ا
TĀW	ḤĀ'	ZĀY	WĀW	HĀ'	DĀL	JĪM	BĀ'	ALIF
9	8	7	6	5	4	3	2	1

١٠	٨٠	٧٠	٦٠	٥٠	٤٠	٣٠	٢٠	١٠
ص	ف	ع	س	ن	م	ل	ك	ي
ṢĀWḌ	FĀ'	ʿĀIN	SĪN	NŪN	MĪM	LĀM	KĀF	YĀ'
90	80	70	60	50	40	30	20	10

١٠٠	٨٠٠	٧٠٠	٦٠٠	٥٠٠	٤٠٠	٣٠٠	٢٠٠	١٠٠
ظ	ض	ذ	خ	ث	ت	ش	ر	ق
ḌĤĀW	ḌĀWḌ	ḌĤĀL	KḤĀ'	TḤĀ'	TĀ'	ShĤĪN	RĀ'	QĀF
900	800	700	600	500	400	300	200	100

### A Brief Note on the Transliteration of Arabic

We have used the standard MESA system modified as in Hart's Rules so that any Arabic letter ending in an 'h' sound (ḥ, ḍḥ, ḳḥ, ṣḥ, ḏḥ, ḡḥ) has been clearly distinguished as 'h' to avoid confusion between it and a follow-on 'h'. In the case of *al-ḥurūf al-sh-shamsiyyah* the 'l' in the article 'al' is absorbed as in 'ash-shams'. Assimilation (*idghām*) is indicated by a 'h' as in *ma'iy-yashā'* and echoing (*qal-qalah*) by using the unaccented mute 'ā' as in 'Ibdrahīm'. Transliteration at best is an approximate aid to correct Arabic pronunciation. In the absence of a teacher a careful listening to the recital of the Qur'an by well known and widely accepted readers (*qurrā'*) with text in hand should further clarify these tables.

١٠٠٠
غ
GhĀIN
1000

## ★ The 28 Arabic Letters, their Names & Various Forms ★

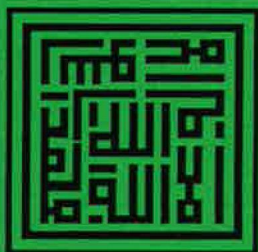
FINAL	MEDIAL	INITIAL	ALONE	NAME	FINAL	MEDIAL	INITIAL	ALONE	NAME
ض	ض	ض	ض	ḌAWḌ	ل	none	none	ل	ĀLIF
ط	ط	ط	ط	TĀW	ب	ب	ب	ب	BĀ'
ظ	ظ	ظ	ظ	DhĀW	ت	ت	ت	ت	TĀ'
ع	ع	ع	ع	'AĪN	ث	ث	ث	ث	ThĀ'
غ	غ	غ	غ	GhĀIN	ج	ج	ج	ج	JĪM
ف	ف	ف	ف	FĀ'	ح	ح	ح	ح	HĀ'
ق	ق	ق	ق	QĀF	خ	خ	خ	خ	KhĀ'
ك	ك	ك	ك	KĀF	د	none	none	د	DĀL
ل	ل	ل	ل	LĀM	ذ	none	none	ذ	DhĀL
م	م	م	م	MĪM	ر	none	none	ر	RĀ'
ن	ن	ن	ن	NŪN	ز	none	none	ز	ZĀY
ه	ه	ه	ه	HĀ'	س	س	س	س	SĪN
و	none	none	و	WĀW	ش	ش	ش	ش	ShĪN
ي	ي	ي	ي	YĀ'	ص	ص	ص	ص	ṢAWḌ

## ★ The Arabic Alphabet & Approximate English Phonics ★

Dh = ذ	D = د	Kh = خ	H = ح	J = ج	Th = ث	T = ت	B = ب	Ā = ا
as in thus	as in day	as in loch	none	as in jet	as in thin	as in tale	as in ball	as in path
'ع = ع	Dh = ظ	T = ط	Ḍ = ض	Ṣ = ص	Sh = ش	S = س	Z = ز	R = ر
none	none	as in tall	as in daub	as in saw	as in ship	as in sun	as in zero	as in ray
W = و	H = ه	N = ن	M = م	L = ل	K = ك	Q = ق	F = ف	Gh = غ
as in way	as in hay	as in now	as in map	as in lit	as in kin	as in caw	as in fur	none
I = ا	U = و	A = ا	Y = ي		I = ا	U = و	Ā = ا	
Short Vowels				as in yes		Long Vowels		
YA = ا	AY = ا	AW = و	ee = I	oo = Ū	aah = Ā	UWW = و	final form Ū and I	IYY = ي
Diphthongs			Phonic Vowel Equivalents			Doubled Vowels		
AL-QAMAR = الْقَمَرُ al-hurūfu-l-qamarīyyah a, b, j, h, kh, gh, f, q, k, m, h, w, y			ة or ة tā' marbūṭah = AT, AH in pausal form			ASH-ShAMS = الشَّمْسُ al-hurūfu-sh-shamsīyyah t, th, d, dh, r, z, s, sh, ṣ, q, f, gh, l, n		

المدرسة الشاذلية لطاير اليقظة ونبوغ القلوب

*the shadhdhuli school for tranquillity of being & illumination of hearts*



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